|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **KENDRIYA VIDYALAYA SANGATHAN** | | | | | | | | | | | | | | | | | |
| **(FOR SUMMER STATION KENDRIYA VIDYALAYAS)** | | | | | | | | | | | | | | | | | |
| **SPLIT-UP SYLLABUS** | | | | | | | | | | | | | | | | | |
| **SESSION 2019-20** | | | | | | | | | | | | | | | | | |
| **CLASS : VII SUB: English** | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  | **PT I** |  | **HALF YEARLY** |  |  |  | **PT II** |  | **SEE** |  |
|  |  |  |  |  | **APRIL** | **MAY** | **JUNE** | **JULY** | **AUGUST** | **SEPTEMBER** | **OCt** | **NOv** | **DECEMBER** | **JANUARY** | **FEBRUARY** | **MARCH** |  |
|  |  |  |  | **No. OF DAYS** | **23** | **8** | **10** | **26** | **23** | **21** | **15** | **23** | **17** | **17** | **23** | **0** | **206** |
| **S NO.** | **HONEY SUCKLE** | **AN ALIEN HAND** | **Reading/Writing/Grammar** | **Total periods required** | **23** | **8** | **10** | **26** | **23** | **21** | **15** | **23** | **17** | **17** | **23** | **0** | **206** |
| **1** | **1. Three Questions** |  |  | **7** | **3** | **1** | **1** |  | **2** |  |  |  |  |  |  | **SESSION ENDING EXAMINATION (90% OF TERM 2 SYLLABUS + 10% OF TERM 1 SYLLABUS)** | **7** |
| **2** | **P1: The Squirrel** |  |  | **2** | **1** |  | **1** |  |  |  |  |  |  |  |  | **2** |
| **3** |  | **1.The Tiny Teacher** |  | **5** | **2** | **1** |  |  | **1** | **1** |  |  |  |  |  | **5** |
| **4** |  | **2. Bringing up Kari** |  | **5** | **2** | **1** |  |  | **1** | **1** |  |  |  |  |  | **5** |
| **5** | **2.A Gift Of Chappals** |  |  | **8** | **3** | **2** | **1** |  | **2** |  |  |  |  |  |  | **8** |
| **6** | **P2: The Rebel** |  |  | **4** | **2** | **1** |  |  |  | **1** |  |  |  |  |  | **4** |
| **7** |  |  | **NOTICE:LOST &FOUND** | **4** | **2** |  |  |  | **1** | **1** |  |  |  |  |  | **4** |
| **8** |  |  | **Message writing** | **6** | **2** |  | **1** | **1** |  | **2** |  |  |  |  |  | **6** |
| **9** |  |  | **LETTER WRITING: FORMAL** | **7** | **2** |  | **1** | **1** | **1** | **2** |  |  |  |  |  | **7** |
| **10** | **3.Gopal & the Hilsa Fish** |  |  | **7** | **2** | **1** | **1** |  | **2** | **1** |  |  |  |  |  | **7** |
| **11** | **P3: The Shed** |  |  | **3** | **2** |  |  |  |  | **1** |  |  |  |  |  | **3** |
| **12** |  |  | **Reported Speech** | **4** |  |  | **1** | **1** | **2** |  |  |  |  |  |  | **4** |
| **13** |  |  | **Story Writing** | **4** |  | **1** | **1** |  | **1** | **1** |  |  |  |  |  | **4** |
| **14** |  | **3.The Desert** |  | **4** |  |  | **2** | **1** |  | **1** |  |  |  |  |  | **4** |
| **15** | **4.The Ashes that made trees bloom** |  |  | **4** |  |  |  | **3** |  | **1** |  |  |  |  |  |  | **4** |
| **16** | **P.4.Chivvy** |  |  | **2** |  |  |  | **2** |  |  |  |  |  |  |  |  | **2** |
| **17** |  | **4.The Cop & The Anthem** |  | **2** |  |  |  | **2** |  |  |  |  |  |  |  |  | **2** |
| **18** |  |  | **Paragraph Writing** | **4** |  |  |  | **2** | **1** | **1** |  |  |  |  |  |  | **4** |
| **19** |  |  | **Tenses** | **4** |  |  |  |  | **2** | **2** |  |  |  |  |  |  | **4** |
|  |  |  | **Speaking: Role Play** | **4** |  |  |  |  | **2** | **2** |  |  |  |  |  |  | **4** |
| **21** | **5. Quality** |  |  | **5** |  |  |  | **3** | **1** | **1** |  |  |  |  |  |  | **5** |
| **22** | **P.5. Trees** |  |  | **2** |  |  |  | **2** |  |  |  |  |  |  |  |  | **2** |
| **23** |  | **5.Golu grows a nose** |  | **2** |  |  |  | **2** |  |  |  |  |  |  |  |  | **2** |
| **24** |  |  | **Bio Sketch** | **4** |  |  |  | **2** | **2** |  |  |  |  |  |  |  | **4** |
| **25** |  |  | **Listening Activity** | **2** |  |  |  | **1** |  | **1** |  |  |  |  |  |  | **2** |
| **26** |  |  | **Integrated Exercises(Editing, Gap Filling Sentence Reordering)** | **6** |  |  |  | **3** | **2** | **1** |  |  |  |  |  |  | **6** |
| **27** | **6.Expert Detectives** |  |  | **6** |  |  |  |  |  |  | **2** | **2** | **2** |  |  |  | **6** |
| **28** | **P.6.Mystery of the Talking Fan** |  |  | **1** |  |  |  |  |  |  | **1** |  |  |  |  |  | **1** |
| **29** | **7. Invention of Vita Wonk** |  |  | **6** |  |  |  |  |  |  | **2** | **3** | **1** |  |  |  | **6** |
| **30** | **P.7.Dad And The Cat & The Tree** |  |  | **3** |  |  |  |  |  |  | **1** | **2** |  |  |  |  | **3** |
| **31** |  | **6.I Want Something in a Cage** |  | **6** |  |  |  |  |  |  | **2** | **2** | **2** |  |  |  | **6** |
| **32** |  | **7.Chandni** |  | **4** |  |  |  |  |  |  |  | **3** | **1** |  |  |  | **4** |
| **33** |  |  | **Writing Recipes** | **4** |  |  |  |  |  |  |  | **2** | **2** |  |  |  | **4** |
| **34** |  |  | **Paragraph Writing** | **2** |  |  |  |  |  |  |  | **2** |  |  |  |  | **2** |
| **36** | **8.Fire: Friend & Foe** |  |  | **5** |  |  |  |  |  |  | **1** | **3** | **1** |  |  |  | **5** |
| **37** | **P8.: Meadow Surprises** |  |  | **3** |  |  |  |  |  |  | **3** |  |  |  |  |  | **3** |
| **39** |  | **8.The Bear Story** |  | **5** |  |  |  |  |  |  | **3** |  | **2** |  |  |  | **5** |
| **40** |  |  | **LETTER WRITING: INFORMAL &FORMAL** | **6** |  |  |  |  |  |  |  | **2** | **4** |  |  |  | **6** |
| **41** |  |  | **Gap Filling** | **4** |  |  |  |  |  |  |  | **2** | **2** |  |  |  | **4** |
| **43** | **9. A Bicycle in Good Repair** |  |  | **7** |  |  |  |  |  |  |  |  |  | **3** | **4** |  | **7** |
|  | **P9: Garden Snake** |  |  | **2** |  |  |  |  |  |  |  |  |  | **2** |  |  | **2** |
| **44** |  | **9.A Tiger in the House** |  | **3** |  |  |  |  |  |  |  |  |  |  | **3** |  | **3** |
| **45** |  |  | **Story Writing** | **4** |  |  |  |  |  |  |  |  |  | **2** | **2** |  | **4** |
| **46** |  |  | **Speaking &Listening Activity** | **4** |  |  |  |  |  |  |  |  |  |  | **4** |  | **4** |
| **47** |  | **10.An Alien Hand** |  | **3** |  |  |  |  |  |  |  |  |  | **2** | **1** |  | **3** |
| **48** | **10. The Story of Cricket** |  |  | **6** |  |  |  |  |  |  |  |  |  | **3** | **3** |  | **6** |
| **49** |  |  | **Message** | **2** |  |  |  |  |  |  |  |  |  |  | **2** |  | **2** |
| **50** |  |  | **Dialogue Completion** | **4** |  |  |  |  |  |  |  |  |  | **2** | **2** |  | **4** |
| **51** |  |  | **Integrated Grammar Exercise: Editing,Gap Filling & Sentence Reordering** | **5** |  |  |  |  |  |  |  |  |  | **3** | **2** |  | **5** |
| **52** |  |  |  | **206** | **23** | **8** | **10** | **26** | **23** | **21** | **15** | **23** | **17** | **17** | **23** |  | **206** |

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| KENDRIYA VIDYALAYA SANGATHAN | | | | | | | | | | | | | | | | |
| (FOR SUMMER STATION KENDRIYA VIDYALAYAS) | | | | | | | | | | | | | | | | |
| SPLIT-UP SYLLABUS | | | | | | | | | | | | | | | | |
| SESSION 2019-20 | | | | | | | | | | | | | | | | |
| NCERT TEXT BOOK : FOR CLASS : VII SUB: MATHEMATICS | | | | | | | | | |  |  |  |  |  |  |  |
|  |  |  |  | PT 1 | | | | PT2 | | PT3 | | | |  |  |  |
|  |  | **MONTH** | | **APRIL** | **MAY** | **JUNE** | **JULY** | **AUGUST** | **SEPTEMBER** | **OCTOBER** | **NOVEMBER** | **DECEMBER** | **JANUARY** | **FEBRUARY** | **MARCH** |  |
|  |  | **No. OF DAYS** | | **23** | **8** | **10** | **26** | **23** | **21** | **15** | **23** | **17** | **17** | **23** | **0** | **206** |
| **S NO.** | NAME OF CHAPTERS | **TOTAL PERIODS REQUIRED** | **ADDITIONAL PERIOD** | **27** | **9** | **12** | **30** | **27** | **25** | **18** | **27** | **20** | **20** | **27** | **0** | **242** |
| **1** | INTEGERS | 10 | 5 | 8 |  | 4 |  |  | 2 |  |  |  |  | 1 | SESSION ENDING EXAMINATION (80% OF TERM 2 SYLLABUS + 20% OF TERM 1 SYLLABUS) | **15** |
| **2** | FRACTIONS AND DECIMALS | 17 | 3 | 12 | 1 | 4 |  |  | 2 |  |  |  |  | 1 | **20** |
| **3** | DATA HANDLING | 10 | 6 | 7 | 4 |  | 2 |  | 2 |  |  |  |  | 1 | **16** |
| **4** | SIMPLE EQUATIONS | 10 | 5 |  | 5 | 4 | 3 |  | 2 |  |  |  |  | 1 | **15** |
| **5** | LINES AND ANGLES | 7 | 4 |  |  |  | 7 |  | 3 |  |  |  |  | 1 | **11** |
| **6** | TRIANGLE AND ITS PROPERTIES | 10 | 5 |  |  |  | 8 | 4 | 2 |  |  |  |  | 1 | **15** |
| **7** | CONGRUENCE OF TRIANGLES | 8 | 5 |  |  |  |  | 10 | 2 |  |  |  |  | 1 | **13** |
| **8** | COMPARING QUANTITIES | 10 | 7 |  |  |  |  | 13 | 3 |  |  |  |  | 1 | **17** |
| **9** | RATIONAL NUMBERS | 8 | 6 |  |  |  |  |  |  | 9 |  | 3 |  | 2 | **14** |
| **10** | PRACTICAL GEOMETRY | 8 | 6 |  |  |  |  |  |  | 9 |  | 3 |  | 2 | **14** |
| **11** | PERIMETER AND AREA | 14 | 5 |  |  |  |  |  |  |  | 14 | 3 |  | 2 | **19** |
| **12** | ALGEBRAIC EXPRESSIONS | 12 | 7 |  |  |  |  |  |  |  | 13 | 3 |  | 3 | **19** |
| **13** | EXPONENTS AND POWERS | 12 | 0 |  |  |  |  |  |  |  |  | 8 |  | 4 | **12** |
| **14** | SYMMETRY | 8 | 2 |  |  |  |  |  |  |  |  |  | 8 | 2 | **10** |
| **15** | VISUALISING SOLID SHAPES | 10 | 0 |  |  |  |  |  |  |  |  |  | 6 | 4 | **10** |
|  | HALF YEARLY EXAM/PA1/PA2/SEE | 16 | 6 |  |  |  | 6 |  | 10 |  |  |  | 6 |  | **22** |
|  | PERIODS USED IN CCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **0** |
|  | TOTAL PERIODS | 170 | 72 | 27 | 10 | 12 | 26 | 27 | 28 | 18 | 27 | 20 | 20 | 27 |  | 242 |

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| **KENDRIYA VIDYALAYA SANGHATAN** | | | | | | | | | | | | | | | | | |
| **SPLIT UP OF SYLLABUS** | | | | | | | | | | | | | | | | | |
| **SUBJECT- SCIENCE** | | | | | | | | | | | | | | | | | |
| **CLASS- VII** | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  | **TERM-1** | | | | | **TERM-2** | | | | |  |  |
| TERM 1 |  | **PERIODIC TEST** | **S NO** | **NAME OF THE LESSON** | **NO OF PERIODS REQUIRED** | **PT 1** | | |  |  | **PT 2** | | |  |  |  |  |
|  | **APRIL AND MAY** | **JUNE** | **JULY** | **AUG** | **SEPT** | **OCT** | **NOV** | **DEC** | **JAN** | **FEB** | **MARCH** |  |
| HALF YEARLY EXAM | PERIODIC TEST 1 | **1** | **NUTRITION IN PLANTS** | 11 | 6 | 1 | 1 |  | 2 |  |  |  |  | 1 | SESSION ENDING EXAM WITH 30% SYLLABUS OF TERM 1 |  |
| **2** | **NUTRITION IN ANIMALS** | 12 | 6 | 2 | 1 |  | 2 |  |  |  |  | 1 |  |
| **3** | **FIBRE TO FABRIC** | 10 | 6 | 2 | 2 |  |  |  |  |  |  |  |  |
| **4** | **HEAT** | 9 |  |  | 6 | 1 | 1 |  |  |  |  | 1 |  |
| **5** | **ACID ,BASES AND SALTS** | 8 |  |  | 6 |  | 1 |  |  |  |  | 1 |  |
| **6** | **PHYSICAL AND CHEMICAL CHANGES** | 8 |  |  | 6 |  | 2 |  |  |  |  |  |  |
|  | **7** | **WEATHER CLIMATE A D ADAPTATIONS OF ANIMALS** | 9 |  |  |  | 6 | 2 |  |  |  |  | 1 |  |
|  | **8** | **WIND, STORMS AND CYCLONES** | 10 |  |  |  | 6 | 3 |  |  |  |  | 1 |  |
|  | **9** | **SOIL** | 9 |  |  |  | 5 | 1 |  |  |  |  |  |  |
|  | **10** | **RESPIRATION IN ORGANISMS** | 12 |  |  |  | 5 | 5 |  |  |  |  | 2 |  |
| TERM 2 | SESSION ENDING EXAM | PERIODIC TEST 2 | **11** | **TRANSPORTATION IN ANIMALS** | 8 |  |  |  |  |  | 6 |  | 1 |  | 1 |  |
| **11 B** | **TRANSPORTATION IN PLANTS** | 4 |  |  |  |  |  |  | 3 |  |  | 1 |  |
| **12** | **REPRODUCTION IN PLANTS** | 9 |  |  |  |  |  |  | 6 | 2 |  | 1 |  |
| **13** | **MOTION AND TIME** | 7 |  |  |  |  |  |  | 5 | 1 |  | 1 |  |
| **14** | **ELECTRIC CURRENT AND ITS EFFECT** | 8 |  |  |  |  |  |  |  | 7 |  | 1 |  |
| **15** | **LIGHT** | 9 |  |  |  |  |  |  |  | 8 |  | 1 |  |
|  | **16** | **WATER; A PRECIOUS RESOURCE** | 7 |  |  |  |  |  |  |  |  | 5 | 2 |  |
| **17** | **FOREST:OUR LIFE LINE** | 7 |  |  |  |  |  |  |  |  | 5 | 2 |  |
|  |  |  | **18** | **WASTE-WATER STORY** | 10 |  |  |  |  |  |  |  |  | 5 | 5 |  |  |
| TOTAL | | | | | 162 | 18 | 5 | 22 | 23 | 19 | 6 | 15 | 17 | 15 | 22 |  |  |

**केन्द्रीय विद्यालय संगठनं [KENDRIYA VIDYALAYA SANGATHAN]**

**संस्कृत पाठ्यक्रमविभाजनम् – SPLIT–UP SYLLABUS [2019 – 2020]**

**संस्कृत पाठ्यपुस्तकम् – रुचिरा द्वितीयो भागः [NCERT TEXT BOOK ]**

कक्षा – सप्तमी [CLASS – VII ] , विषय – संस्कृतम् [SUBJECT – SANSKRIT ]

**उत्तरोत्तरावश्यकः शिक्षणाधिगमः[TLO] =>** [पठनाभ्यासः,उच्चारणाभ्यासः,लेखनाभ्यासः,श्लोकानां गायनं,

व्याकरणाभ्यासः,रचनात्मक कार्यं,PISAप्रश्नाः, पाठानां पाठैः विभिन्नविषयाभिःसह संबन्धः,विशेषज्ञानम्]

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| परीक्षानाम | **प्रथमसमयावधि परीक्षा**  **[ P T.1 ]** | | | | **अर्धवार्षिकपरीक्षा**  **[H.Y. EXAM.]** | | **द्वितीय समयावधि परीक्षा [ P T. 2 ]** | | | **सत्रांत परीक्षा**  **[ SESSION ENDING EXAM ]** | | |  |
| मासः | अप्रैल | मई | जून | जुलाई | अगस्त | सितंबर | अक्तू. | नवंबर | दिसंबर | जनवरी | फरवरी | मार्च |  |
| कार्यदिवसानां सं. | 23 | 8 | 10 | 26 | 23 | 21 | 15 | 23 | 17 | 17 | 23 | - | **206** |
| 1.सुभाषितानि | 3 |  | 1 |  |  |  |  |  | 1 |  |  |  | **5** |
| 2.दुर्बुध्दिः विनश्यति | 3 |  |  | 1 |  |  |  |  |  |  |  |  | **4** |
| 3.स्वावलंबनम् |  | 2 | 2 | 1 |  |  |  |  | 1 |  |  |  | **6** |
| 4.हास्यबालकवि संमेलनं |  |  |  | 3 |  | 2 |  |  |  |  |  |  | **5** |
| 5.पण्डिता रमाबाई |  |  |  | 3 |  | 2 |  |  | 1 |  |  |  | **6** |
| 6.सदाचारः |  |  |  |  | 4 | 1 |  |  |  |  |  |  | **5** |
| 7.संकल्पः सिद्धिदायकः |  |  |  |  | 3 |  |  | 1 | 1 |  |  |  | **5** |
| 8.त्रिवर्णः ध्वजः |  |  |  |  |  | 3 |  |  | 1 |  |  |  | **4** |
| 9.अहमपिविद्यालयं गमिष्यामि |  |  |  |  |  |  | 3 |  |  |  | 1 |  | **4** |
| 10.विश्वबन्धुत्वम् |  |  |  |  |  |  |  | 3 |  | 1 |  |  | **4** |
| 11.समवायो हि दुर्जयः |  |  |  |  |  |  |  | 3 |  |  | 1 |  | **4** |
| 12.विद्याधनम् |  |  |  |  |  |  |  |  | 3 |  | 1 |  | **4** |
| 13.अमृतं संस्कृतम् |  |  |  |  |  |  |  |  |  | 3 | 1 |  | **4** |
| 14.अनारिकायाः जिज्ञासा |  |  |  |  |  |  |  |  |  |  | 3 |  | **3** |
| 15.लालनगीतम् |  |  |  |  |  |  |  |  |  |  | 3 |  | **3** |
| 16.अपठित  अवबोधनम् |  |  |  |  | 1 | 1 | 1 | 1 |  |  | 1 |  | **5** |
| 17.रचनात्मककार्य | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 1 |  | 2 | 1 |  | **14** |
| 18.व्याकण ज्ञानं | 3 | 1 | 1 | 3 | 2 | 1 | 2 | 2 | 1 | 2 |  |  | **18** |
|  | **11** | **4** | **5** | **13** | **11** | **11** | **8** | **11** | **9** | **8** | **12** |  | **103** |

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| **KENDRIYA VIDYALAYA SANGATHAN** | | | | | | | | | | | | | |
| **SPLIT-UP SYLLABUS FOR SPIRAL LEARNING** | | | | | | | | | | | | | |
| **SUB-SOCIAL SCIENCE** | | | | | | | | | | | | | |
| **CLASS-VII** | | | | | | | | | | | | | |
| S.No. | Name of Chapter | FIRST PERIODIC | | | HALF YEARLY | |  | | SECOND PERIODIC | | |  |  |
| **April-May** | **June** | **July** | **August** | **September** | **October** | **November** | **December** | **January** | **February** | **March** | NO.OF PERIODS |
| 1 | **GEO 1 ENVIRONMENT** | **5** |  | **1** |  |  |  |  |  |  |  | **SESSION ENDING EXAM** | **6** |
| 2 | **GEO2-INSIDE OUR EARTH** | **5** | **1** |  |  | **1** |  |  |  |  |  | **7** |
| 3 | **POL.SC 1-ON EQUALITY** | **6** | **1** | **1** |  | **1** |  |  |  |  |  | **9** |
| 4 | **HIST 1-TRACING CHANGES THROUGH THOUSAND YEARS** | **7** | **1** |  | **1** | **1** | **1** | **1** |  |  |  | **12** |
| 5 | **HIST 2- NEW KINGS AND KINGDOMS** | **8** | **2** | **2** | **2** | **1** | **2** |  |  |  |  | **16** |
| 6 | **HIST 3-THE DELHI SULTAN** |  | **4** | **3** | **2** | **1** | **1** |  |  |  | **1** | **12** |
| 7 | **HIST 4- THE MUGHAL EMPIRE** |  |  | **6** | **2** | **1** | **1** | **1** |  |  | **1** | **12** |
| 8 | **GEO 3- OUR CHANGING EARTH** |  |  | **3** | **1** |  |  |  |  |  |  | **4** |
| 9 | **GEO 4-AIR** |  |  | **4** |  | **1** |  |  |  |  |  | **5** |
| 10 | **POL SC-2ROLE OF GOVT IN HEALTH** |  |  | **5** | **2** |  | **1** |  |  |  |  | **8** |
| 11 | **POL SC-3 HOW THE STATE GOVT WORKS** |  |  |  | **5** |  | **1** |  |  |  |  | **6** |
| 12 | **POL SC4- GROWING UP AS BOYS AND GIRLS** |  |  |  | **5** |  | **1** |  |  |  |  | **6** |
| 13 | **POL SC- WOMEN CHANGE THE WORLD** |  |  |  | **4** |  | **1** |  |  |  |  | **5** |
| 14 | **HIST 5- RULERS AND BUILDINGS** |  |  |  |  | **5** | **1** |  |  |  |  | **6** |
| 15 | **HIST6-TOWNS TRADERS AND CRAFTPERSONS** |  |  |  |  | **5** |  |  |  |  |  | **6** |
| 16 | **GEO-5 WATER** |  |  |  |  | **4** |  |  | **1** |  |  | **5** |
| 17 | **GEO -6 NATURAL VEGETATION AND WILDLIFE** |  |  |  |  |  | **5** |  | **1** |  |  | **6** |
| 18 | **HIST-7 TRIBES ,NOMADS AND SETTLED COMMUNITIES** |  |  |  |  |  |  | **7** |  |  | **1** | **8** |
| 19 | **,GEO -7 HUMAN ENVIRONMENT SETTLEMENT TANSPORT AND COMMUNICATION** |  |  |  |  |  |  | **5** |  |  | **1** | **6** |
| 20 | **POL SC 6-UNDERSTANDING MEDIA** |  |  |  |  |  |  | **5** |  |  | **1** | **6** |
| 21 | **POL SC -7-UNDERSTANDING ADVERTISING** |  |  |  |  |  |  | **4** | **1** |  | **1** | **6** |
| 22 | **HIST-8 DEVOTIONAL PATH TO THE DIVINE** |  |  |  |  |  |  |  | **6** | **1** | **1** | **8** |
| 23 | **HIST-9 -THE MAKING OF REGIONAL CULTURE** |  |  |  |  |  |  |  | **5** | **1** | **1** | **7** |
| 24 | **GEO 8- HUMAN INTRACTION THE TROPICAL AND SUB TROPICAL REGION** |  |  |  |  |  |  |  | **3** |  | **1** | **4** |
| 25 | **POL SC -8-MARKET AROUND US** |  |  |  |  |  |  |  |  | **3** | **1** | **4** |
| 26 | **POL SC -9-A SHIRT IN THE MARKET** |  |  |  |  |  |  |  |  | **3** | **2** | **5** |
| 27 | **HIST 10- EIGHTEENTH BCENTURY POLITICAL FORMATION** |  |  |  |  |  |  |  |  | **5** | **2** | **7** |
| 28 | **GEO-9-LIFE IN RTHE TEMPERATE GRASSLAND** |  |  |  |  |  |  |  |  | **4** | **2** | **6** |
| 29 | **GEO -10-LIFE IN THE DESERTS** |  |  |  |  |  |  |  |  |  | **4** | **4** |
| 30 | **POL SC10- STRUGGLES FOR EQUALITY** |  |  |  |  |  |  |  |  |  | **4** | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **31** | **9** | **25** | **24** | **21** | **15** | **23** | **17** | **17** | **24** | 206 |