**INTERVIEW FOR PART TIME CONTRACTUAL TEACHER(TGT MATHEMATICS)**

**KENDRIYA VIDYALAYA, CRPF, PERINGOME**

|  |
| --- |
| Paste your recent passport size photograph |

**BIO DATA CUM DECLARATION FORM**

|  |  |  |
| --- | --- | --- |
| 1 | NAME (in English – Use Capital letters)  (In Hindi) |  |
| 2 | Father’s/Husband’s Name |  |
| 3 | Date Of Birth |  |
| 4 | Sex |  |
| 5 | Whether SC/ST/OBC/PH/(If yes, specify) |  |
| 6 | i) Present Residential Address |  |
| ii) Permanent Residential Address |  |
| 7 | Contact Details   1. Mobile Number 2. Whatsapp Number 3. Alternate Number |  |
| 8 | Email ID |  |

1. **ACADEMIC QUALIFICATION:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S, No.** | **Qualification** | **Name of**  **Board /**  **University** | **Year of Passing** | **Subject Offered** | **Total Marks** | **Percentage of Marks** |
| 1. | Secondary |  |  |  |  |  |
| 2. | Plus Two |  |  |  |  |  |
| 3. | BSc. |  |  |  |  |  |
| 4. | M.Sc. |  |  |  |  |  |
| 5. | B.Ed./D.Ed./JBT/etc |  |  |  |  |  |
| 6. | CTET |  |  |  |  |  |
| 7. | Any other |  |  |  |  |  |

10.TEACHING EXPERIENCE (Certificate should be enclosed):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of Institution** | **Designation** | **From** | **To** | **Total**  **completed**  **months** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

11.Knowledge of computer applications:

12.Vaccination status: Taken Both doses / Taken single dose

Date of First dose\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of second dose\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Self-Declaration

I hereby, certify that above information is correct to the best of my belief & knowledge.

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

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**FOR OFFICE USE ONLY**

Details given above are verified from the original documents and found correct.

Eligible for the posts:

Total points awarded for experience:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Verification Committee)

Interviewed on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Principal**